



**1. PROPERTY INFORMATION AND SCOPE OF WORK**

Property Address: \_\_\_\_\_ Owner Name: \_\_\_\_\_  
 Building Permit: \_\_\_\_\_ Duquesne Light Look-up: \_\_\_\_\_  
 Location of Work (within structure): \_\_\_\_\_

Items to Be Installed	Size	Quantity	Type (Circle Applicable) / Comments
Antennas (Communication)	-----		
Control Wiring	-----		
Disconnects			
Fire Pump			
Fixtures	-----		
Fractional Motors (Less than 1 HP)	-----		
Generators			Legally Required / Optional
Motors (1 HP and up)	-----		
Outlets	-----		
Power Outlets (Over 30A)	-----		
Security System	-----		
Panels			Service / Subpanel / Permanent / Temp
Panels			Service / Subpanel / Permanent / Temp
Panels			Service / Subpanel / Permanent / Temp
Sign	-----		
Solar Photovoltaic Array	-----		
Swimming Pool	-----		
Transformers			
Other:			

**NOTES:** A 15% TPA discount shall apply to all commercial electrical permits, please see Temporary Procedures for Third Party Agency (TPA) Electrical Inspections: [http://apps.pittsburghpa.gov/bbi/Procedures\\_TPA\\_Elect\\_Insp.pdf](http://apps.pittsburghpa.gov/bbi/Procedures_TPA_Elect_Insp.pdf). All applications that include new and/or replacement exterior equipment shall require Zoning Review.

**2. CONSTRUCTION DRAWING REQUIREMENTS**

**Construction drawings are required per PLI's "Standard Permit Application Requirements" bulletin on this webpage: <http://pittsburghpa.gov/pli/pli-bulletins>, unless work is limited to these (check all that apply):**

- Work on existing branch circuits (power, lighting and switching) including in kind replacement of circuits.
- The addition of one (1) new 208V/30A (or less) circuit for power or lighting.
- Low voltage work (50 volts or less) for controls, computer networks and communication equipment.
- Meter and/or service re-connects for in kind (same characteristics) replacement. **This excludes panels.**

**3. ELECTRICAL CONTRACTOR INFORMATION** (If Selected)

License Holder: \_\_\_\_\_ License No.: EL \_\_\_\_\_  
 Jobsite Phone: \_\_\_\_\_ Email/Fax: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Cost of Work: \$ \_\_\_\_\_

**4. APPLICANT'S AFFIDAVIT**

I am the Owner of the property, or an authorized agent of the Owner, for which this application is filed. I certify that the information provided as part of this application is correct.

Signature: \_\_\_\_\_ Print: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email/Fax: \_\_\_\_\_  
 Estimated Cost of Work: \$ \_\_\_\_\_